

Must be received by: Submit all items by mail to:

Questions Contact:

**November 15<sup>th</sup>, 2015** Toby Artman

3221 W. Alabama St. Houston, TX 77098 845.826.0000 or

tartman@mcshouston.com

## NEWH HOUSTON CHAPTER SCHOLARSHIP APPLICATION

PERSONAL INFOR	<u>RMATION</u>					
Name:						
Current Mailing Address:		first	middle			
Permanent Mailing Address:		state	zip			
	city	state	zip			
Student Email at school:	Alternate En	nail:				
Cell:	Permanent P	Phone:				
Student II	D: For privacy do <u>not</u> list Social Security# (if your school uses your SSN#	as your student ID please only list k	ast 4 numbers)			
<ul> <li>Qualifications:         <ul> <li>Must be a currently enrolled student attending an accredited college in: Arkansas, Louisiana or Southern Texas</li> <li>Must have completed half the requirements for a degree or certification in the program you are currently enrolled</li> <li>Must show financial need and have eligible outstanding debt for tuition, books or supplies at time of scholarship award</li> <li>Must have a minimum 3.0 GPA</li> <li>Must have a career objective in one of the areas of the Hospitality Industry (i.e., Hotel/Restaurant Management, Culinary/Foodservice, Architecture, Interior Design, etc.)</li> </ul> </li> </ul>						
□ Student es  ○ Ba  ○ Yo  ○ Wi  ○ Do  ○ or  ○ Wi  ○ If y  □ Official Tra  □ Letters of	irements must be included with your applicates asy, to include: ackground of yourself and your experience our goals and objectives after graduation that prompted you to choose this career of you feel you made a contribution to your school prograparticipation that proposed in the your application is not accepted, what plans do you have necessary to your application from Professor, advisor and/or departicipation in the your application from Professor, advisor and/or departicipation in the your application from Professor, advisor and/or departicipation in the your application from Professor, advisor and/or departicipation in the your application from Professor, advisor and/or departicipation in the your application from Professor, advisor and/or departicipation in the your application from Professor, advisor and/or departicipation in the your application from Professor, advisor and/or departicipation in the your application from Professor, advisor and/or departicipation in the your application from Professor, advisor and/or departicipation in the your application from Professor, advisor and/or departicipation in the your application from Professor, advisor and/or departicipation in the your application from Professor, advisor and/or departicipation in the your application from Professor, advisor and/or departicipation in the your application from Professor, advisor and/or departicipation from Professor advisor advisor and professor advisor adv	am or fellow students throu	gh leadership			

Arizona – Atlanta – Philadelphiia|Atlantic City – Chicago – Dallas – Houston – Las Vegas – Los Angeles Founding Chapter – New York – North Central – Northwest – Rocky Mountain – San Francisco Bay Area – South Florida– Sunshine – Toronto – United Kingdom – Washington DC Metropolitan Regional Groups: New England – North Carolina – Orange County – Pittsburgh - Vancouver Thanking NEWH's 2015 Corporate Partners

Benefactor: DURKAN HOSPITALITY | FABRICUT CONTRACT/S. HARRIS | RH CONTRACT | SIGNATURE | ULSTER Patron: AMERICAN LEATHER | CRYPTON FABRICS | DELTA FAUCET COMPANY | HOSPITALITY DESIGN GROUP | HOSPITALITY MEDIA GROUP LLC | HOTEL INTERACTIVE | INSTALLATION SERVICE GROUP | MILLIKEN CARPET/HOSPITALITY | MOEN INCORPORATED | P/KAUFMANN CONTRACT Supporting: AMERICAN ATELIER, INC. | ARTERIORS CONTRACT | ASHLEY LIGHTING, INC. | BERNHARDT HOSPITALITY | CONNEAUT/CORTINA LEATHER | ELECTRIC MIRROR | ENDURATEX | FABRIC INNOVATIONS, INC. | KARNDEAN DESIGNFLOORING | LEXMARK CARPET MILLS | LILY JACK | MANDY LI COLLECTION | MASLAND CARPET | OW HOSPITALITY | RICHLOOM CONTRACT | SEM FIM | SERTA INTERNATIONAL | SÉURA INCORPORATED | SHAFER COMMERCIAL SEATING | SHAW HOSPITALITY GROUP | SHELBY WILLIAMS | SUMMER CLASSICS CONTRACT | TROPITONE FURNITURE COMPANY | VAUGHAN BENZ | WALTER S



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SCHOOL INFORMATION

Major:								
University/College:								
College Address:								
Advisor/Dept. Head:	city		state	zip				
-		Phone:						
E-Mail:								
Degree Objective: Associate Bachelor Graduate Other:  Anticipated year of graduation:								
Units requi	ired:							
Units comple	Units completed:							
Units currently enrolled	d in:							
List classes taking in the Class name	units							
Indicate the career path	you will seek upon gradua	tion, please give specif	fic iob title					
-	. ,		-					
Foodoonioo		Coloo						
Professional organizations, extracurricular activities, etc.								
Have you participated in a Student Intern Program								
Company Did you find it beneficial								
Do you feel such a program would be valuable								
- 1	<del>-</del>							

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## FINANCIAL INFORMATION

THANGIAL IN ONWATION						
Estimated income <u>during the</u> (12 months) for which the scho		Estimated expenses <u>during the academic year</u> (12 months) for which the scholarship is requested				
Personal Funds	\$	Tuition and fees	\$			
(cash, savings, etc.)		Books and supplies	\$			
Loans	\$	Housing	\$			
(bank, etc., please specify)		Food	\$			
Earnings while in school	\$	Clothing, linen and laundry	\$			
(exclude college work study)		Personal Care	\$			
Parental Support	\$	Medical Care	\$			
Spouse Income	\$	Transportation	\$			
Scholarship & Grants Awarded	\$	Child care	\$			
(provide detailed information below)		Unusual expenses (explain)	\$			
Other Income	\$					
TOTAL INCOME	\$	TOTAL EXPENSES	\$			
Current amount of debt for tuition, books or supplies through my college: (Student must have eligible debt through their college for tuition, books or supplies at time of scholarship award; awarded funds are sent to and made payable to winning student(s) college).						
0.1.1	to a selection of the s	P. J.C				
Scholarships, Grants, Work-Study Gran	its and other Financial Ald app	lied for or received, attach separate page Applied for Receive				
1			\$			
2			\$			
			\$			
4.			\$			
5			\$			
TOTAL AWARDS			\$			
☐ I am a former NEWH, Inc. Schola	arship recipient. I received	I a scholarship from:				
Chapter:			Year:			
Work Experience: Company	Job Ti	tle Dates	Hours per week			
			<u> </u>			
I have fully completed this application, supplied all necessary information accurately, included required attachments and submitted prior to the deadline date or my application will not be considered. I hereby verify that all financial information included in this application is true and accurate. I understand that if NEWH, Inc. learns that any information included in this application is false, this application will not be considered. If awarded a scholarship, I understand that funds will be sent to and directly distributed through my school. I understand if I do not have eligible debt for tuition, books or supplies through my school at time of the scholarship award the funds will be returned to NEWH, Inc. Awarded funds shall be utilized to help defray the cost of tuition, books or supplies incurred by myself only. WAIVER OF LIABILITY AND HOLD HARMILESS AGREEMENT. If I receive a NEWH Scholarship award, including the opportunity to attend a scholarship awards event ("the Event"), I hereby release, waive, discharge and covenant to sue NEWH, Inc., its Chapters, affiliates, officers, directors, agents and employees (hereinafter referred to as "releasees") from any and all liability, claims, demands, actions and causes of action whatsoever arising out of or relating to any loss, damage or injury, including death, that may be sustained by me, or to any property belonging to me, whether caused by the negligence of the releasees, or otherwise, while participating in the Event, or while in, on or upon the premises where the Event is being conducted, while in transit to or from the premises, or in any place or places connected with the Event.						
Signature:			Date:			

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SHAFER COMMEDICAL SEATING | SEATING | SEATING | SERTAN DISTONE PURDITURE  $SHAFER\ COMMERCIAL\ SEATING\ |\ SHAW\ HOSPITALITY\ GROUP\ |\ SHELBY\ WILLIAMS\ |\ SUMMER\ CLASSICS\ CONTRACT\ |\ TROPITONE\ FURNITURE\ |\ SHAW\ PROPERTY |\ PROP$  $COMPANY \mid VAUGHAN \ BENZ \mid W \ A \ L \ T \ E \ R \ S$